

JUN 26 2017

FCC Mail Room

REDACTED - FOR PUBLIC INSPECTION

June 20, 2017

Via Electronic Filing

Marlene H. Dortch, Secretary **Federal Communications Commission** Office of the Secretary 445 12th Street, SW Washington, DC 20554

DOCKET FILE COPY ORIGINAL

Re:

WC Docket No. 14-58

2017 ETC Annual Report Pursuant to 47 C.F.R. § 54.313 and 54.422

2017 ETC Annual Report of New Hope Telephone Cooperative, Study Area Code 190239

Dear Secretary,

On behalf of New Hope Telephone Cooperative, we have attached for filing confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to 47 CFR 54.313 and 47 CFR 54.422 of the Commission's rules. New Hope Telephone Cooperative, seeks confidential treatment under the Commission's existing confidentiality rules at 47 CFR 0.457 and 47 CFR 0.459 for the information filed pursuant to Section 54.313(a)(1) and Section 54.313(f)(2) of the Commission's regulations¹. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Sincerely,

/s/ Leah Richter Senior Financial Analyst Phone: (605) 995-1793 Fax: (605) 995-1778 Leah.Richter@Vantagepnt.com

No. of Copies rec'd_ List ABCDE

Enclosure(s)

cc:

Timothy M. Harris, Executive Vice President/General Manager, New Hope Telephone

Cooperative

Charles Tyler, Telecommunications Access Policy Division

¹ Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, 27 FCC Rcd 14231 (Wireline Comp. Bur. 2012) (Protective Order).

<010>	Study Area Code	190239	
<015>	Study Area Name	NEW HOPE TEL COOP	
<020>	Program Year	2018	Received & Inspected
<030>	Contact Name: Person USAC should contact with questions about this data	Leah Richter	JUN 2 6 2017
<035>	Contact Telephone Number: Number of the person identified in data line <030>	6059951793 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	Leah.Richter@vantagepnt.com	FCC Mail Room
	Form Type	54.313 and 54.422	

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1				٠				\$	Preventative Procedures											÷				٠						
								<g>></g>	Service Outage Resolution																					
							1	\$	Did This Outage Affect Multiple Study Areas (Yes / No)	(2)																				
483								<e></e>	Service Outage Description (Check	A de se																				
									911 Facilities Affected	(ou / car)																				
		COOP			ixt.	Leah.Richter@vantagepnt.com	No	<c2></c2>	Total Number of	Customers																				
	190239	NEW HOPE TEL COOP	2018	Leah Richter			ce outages?	<c1></c1>	Number of Customers Affected																					
				data	Contact Telephone Number - Number of person identified in data line <030>	Contact Email Address - Email Address of person identified in data line <030>	For the prior calendar year, were there any reportable voice service outages?	\$	Outage End Time																					
				Contact Name - Person USAC should contact regarding this data	rson identified	erson identified	any reportak	\$2	ð		i E																			
				Should contac	- Number of pe	il Address of po	ar, were there	<	ð				:																	
	de	ıme		- Person USAC	hone Number	Address - Ema	· calendar ye	\$ 15	Outage Start Date																					
	Study Area Code	Study Area Name	Program Year	Contact Name	Contact Telep	Contact Email		ê	NORS Reference Number						1															
	<010>	<015>	<020>	<030>	<035>	<039>	<210>	<220>																						

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<010> Study Area Code		190239
<015> Study Area Name		NEW HOPE TEL COOP
<020> Program Year		2018
<030> Contact Name - Person USAC should contact regarding this data	tact regarding this data	Leah Richter
<035> Contact Telephone Number - Number of person identified in data	person identified in data line <030>	6059951793 ext.
<039> Contact Email Address - Email Address of person identified in data	f person identified in data line <030>	Leah.Richter@vantagepnt.com
<300> Unfulfilled service request (voice)		0
<310> Detail on attempts (voice)		
	Name	Name of Attached Document
<320> Unfulfilled service request (broadband)		0
<550> Detail on attempts (proadband)	Ž	Name of Attached Document

<010>	Study Area Code	190239
<015>	Study Area Name	NEW HOPE TEL COOP
<020>	Program Year	018
<030>	Contact Name - Person USAC should contact	t regarding this data Leah Richter
<035>	Contact Telephone Number - Number of per <030>	rson identified in data line 6059951793 ext.
<039>	Contact Email Address - Email Address of pe <030>	rson identified in data line Leah.Richter@vantagepnt.com
<400>	Select from the drop-down list to indicate ho voice complaints (zero or greater) for voice t calendar year for each service area in which any facilities you own, operate, lease, or other	relephony service in the prior Offered only fixed voice you are designated an ETC for
<410>	Complaints per 1000 customers for fixed voi	0.0
<420>	Complaints per 1000 customers for mobile v	voice
<430>	Select from the drop-down list to indicate he end-user customer complaints (zero or great the prior calendar year for each service area an ETC for any facilities you own, operate, le	ter) for broadband service in Offered only fixed broadband in which you are designated
<440>	Complaints per 1000 customers for fixed bro	padband 0.0
<450>	Complaints per 1000 customers for mobile b	proadband

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1000	Total Control of the	
<010>	Study Area Code	190239
<015>	Study Area Name	NEW HOPE TEL COOP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Leah Richter
<035>	Contact Telephone Number - Number of person identified in data line <030>	6059951793 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Leah.Richter@vantagepnt.com
<500>	Certify compliance with applicable service quality standards and consumer pro	tection rules yes
		190239va510.pdf
<510>	Descriptive document for Service Quality Standards & Consumer Protection Ru	es Compliance
<515>	Certify compliance with applicable minimum service standards	Yes

Company of the control of the contro	
Carter No. 2000 4000 Carter No. 2000 Carter C	
Control to 100 Statement Control to 100 Statement	

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<010>	Study Area Code	190239
<015>	Study Area Name	NEW HOPE TEL COOP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Leah Richter
<035>	Contact Telephone Number - Number of person identified in data line <030>	6059951793 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Leah.Richter@vantagepnt.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	190239va610.pdf

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ntinol No. abode:0019									н по менден да постава по менден по постава по постава постава постава постава постава постава постава постава		Total per line Rates and Fees			
FCS Form 481 ONIB Control No. 3050-0986/OMB control No. 3060-0819 14/9/2013									ли жестепинеския пессия пессия высоситься высоситься в сели пессия пессия пессия пессия пе		Mandatory Extended Area Service Charge			
ACC Form 481 OVIN Control / July 2018						mo			HER SECTION OF SECTION		State Universal Service Fee	_		
		I COOP		J.	6059951793 ext.	Leah.Richter@vantagepnt.com			THE CONTRACTOR OF THE CONTRACT		State Subscriber Line Charge	0		
	190239	NEW HOPE TEL COOP	2018	ata Leah Richter	data line <030>	fied in data line <030>	1/1/2017				Residential Local			
				t regarding this c	rson identified in	erson identified i	1/1				Rate Tyne			
				hould contac	umber of pe	Address of pe	tive Date	rvice Charge			SAC (CETC)	(2.24) 2.25		
	Code	Name	ar	<030> Contact Name - Person USAC should contact regarding this data	<035> Contact Telephone Number - Number of person identified in data line <030>	<039> Contact Email Address - Email Address of person identif	<701> Residential Local Service Charge Effective Date	<702> Single State-wide Residential Local Service Charge			Exchange (IIEC)	12-11-19-11-11-1		
	<010> Study Area Code	Study Area Name	<020> Program Year	Contact Na	Contact Tel	Contact Em	Residential Loc	Single State-wi			Ctate			
	<010>	<015>	<020>	<030>	<035>	<039>	<701>	<705>		<703>				

<010>	<010> Study Area Code	190239
<015>	<015> Study Area Name	NEW HOPE TEL COOP
<020>	<020> Program Year	2018
<030>	<030> Contact Name - Person USAC should contact regarding this data	Leah Richter
<035>	a line <030>	6059951793 ext.
<039>	<039> Contact Email Address - Email Address of person identified in data line <030> Leah. Richter@vantagepnt.com	Leah.Richter@vantagepnt.com

Usage Allowance Action Taken When Limit Reached (select)			:								100
Usage Allowance (GB)											
Broadband Service - Upload Speed (Mbps)											
Broadband Service - Download Speed (Mbps)											
Total Rate and Fees				bad							
State Regulated Fees				See attac	workshoot	VOLNSHIGGE					
Residential Rate											
Exchange (ILEC)											
State											

								And the state of t	Doing Business As Company or Brand Designation												
	COOP			æ.	Leah.Richter@vantagepnt.com				SAC												
190239	NEW HOPE TEL COOP	2018	Leah Richter	6059951793 ext.	Leah.Richter@																
<010> Study Area Code	<015> Study Area Name	<020> Program Year	<030> Contact Name - Person USAC should contact regarding this data	<035> Contact Telephone Number - Number of person identified in data line <030>	<039> Contact Email Address - Email Address of person identified in data line <030>	<210> Renorting Carrier New Hope Telephone Cooperative	Holding Company	Operating Company	Affiliates												

<010>	<010> Study Area Code	190239	
<015>	<015> Study Area Name	NEW HOPE TEL COOP	
<020>	<020> Program Year	2018	
<030>	<030> Contact Name - Person USAC should contact regarding this data	Leah Richter	
<035>	<035> Contact Telephone Number - Number of person identified in data line <030>	605951793 ext.	
<039>	<039> Contact Email Address - Email Address of person identified in data line <030>	Leah.Richter@vantagepnt.com	
<006>	<900> Does the filing entity offer tribal land services? (V/N)	No	1
<910>	<910> Tribal Land(s) on which ETC Serves		
			1
<920>	<920> Tribal Government Engagement Obligation		
	-	Name of Attached Document	

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes

If your company serves I ribal lands, please select (Tes,No, INA) for each to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
 - ?2> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
 - <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
 - <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

<010>	Study Area Code	190239
<015>	ı	NEW HOPE TEL COOP
<020>	ı	2018
<030 √030	ı	Leah Richter
<032>	ı	6059951793 ext.
<039>		Leah.Richter@vantagepnt.com
<1000>	Voice services rate comparability certification	Yes
<1010>	Attach detailed description for voice services rate comparability compliance	190239va1010.pdf
		Name of Attached Document
<1020>	Broadband comparability certification	Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau
<1030>	Attach detailed description for broadband comparability compliance	190239va1030.pdf
		Name of Atlactica Document

	NEW HOPE TEL COOP	2018	Leah Richter	6059951793 ext.	Leah.Richter@vantagepnt.com	Yes	kbps
			- Person USAC should contact regarding this data	Contact Telephone Number - Number of person identified in data line <030>	Contact Email Address - Email Address of person identified in data line <030>	Certify whether terrestrial backhaul options exist (Y/N)	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).
OUN. Study Area Code	- 1		<030> Contact Na	<035> Contact Te	<039> Contact En	<1100> Certify v	<1130> Please sele reporting ca upstream wi

<010>	Study Area Code	190239
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<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Lean Richter
<035>	ı	
<039>	Contact Email Address - Email Address of person identified in data line <030>	30> Leah.Richter@vantagepnt.com
		190239va1210.pdf
<1210>	<1210> Terms & Conditions of Voice Telephony Lifeline Plans	
		Name of Attached Document
<1220>	Link to Public Website	HTTP https://www.newhopetel.net/PublicDocs/NHTC-Lifeline-Form.pdf
"Please check th or the website li § 54.422(a)(2) a	"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must	
, and and		
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	<1223> Additional charges for toll calls, and rates for each such plan. \square	

					r.gom
190239	NEW HOPE TEL COOP	2018	Leah Richter	line <030> 6059951793 ext.	line <030> Leah.Richter@vantagepnt.com
<010> Study Area Code	<015> Study Area Name	020> Program Year	<030> Contact Name - Person USAC should contact regarding this data	<035> Contact Telephone Number - Number of person identified in data line	<039> Contact Email Address - Email Address of person identified in data line
<010> Stu	<015> St	<020>	<030>	<035> Cc	<039> Cc

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

				Name of Attached Document Listing Required Information	Name of Attached Document Listing Required Information	
3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of	Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4	Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers		Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only. Round 2 Recipient of Incremental Support?	Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).	2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)
<2011>	<2022>	<2023>	<2024A>	<2024B>	<2025B>	<2015>

			Name of Attached Document Listing Required Information	
Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} 2016> Certification support used to build broadband Connect America Phase II Reporting {47 CFR § 54.313(e)}	<2017A> Connect America Fund Phase II recipient?	<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.	Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)	Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)
Price Ca <2016> Connect	<2017A>	<2017C>	<2018>	<2019>

<010>	Study Area Code	190239
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<020>	Program Year	2018
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<035>	Contact Telephone Number - Number of person identified in data line <030>	6059951793 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Leah.Richter@vantagepnt.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

	Progress Report on 5 Year Plan					
3009)	Carrier certifies to 54.313(f)(1)(iii)					
			Yes - At	tach Certific	cation	
3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}				190239va3010.pdf	
(3010B)	Please Provide Attachment	Name of Attached Do Information	ocument Lis	sting Required	,	
3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	No - No New Communi	ty Anchors	3		
(3012B)	Please Provide Attachment	Name of Attached D Information	ocument Lis	sting Required		
(3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	(Yes/No)	•	0		
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	O	•		
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:		۲			
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		_ 			
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		L			
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached D Information	ocument Li	sting Required		
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line	(Yes/No)	0	•		
(3019)	3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement					
	and Statement of Cash Flows					
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:					
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers			7		
(3023)	Underlying information subjected to a review by an independent certified public accountant			1	l	
(3024)	Underlying information subjected to an officer certification.			✓]	
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows			✓	190239va3026.pdf	
(3026)	Attach the worksheet listing required information	Name of Attached E	ocument L	isting Required	_	

190239	NEW HOPE TEL COOP	2018	leah Richter	ata line <030> 6059951793 ext.	il Address of person identified in data line <030> Leap, Richter@vantagepnt.com	
010> Study Area Code	Study Area Name	:020> Program Year	:030> Contact Name - Person USAC should contact regarding this data	035> Contact Telephone Number - Number of person identified in data line <030> 6059951793 ext.	Contact Email Address - Email Address of person identified in data line <030	
<010>	<015>	<020>	<030>	<035>	<039>	

Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

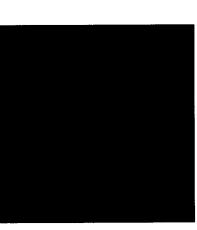
(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends



<010>	Study Area Code	190239
<015>	Study Area Name	NEW HOPE TEL COOP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Leah Richter
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<039>	Contact Email Address - Email Address of person identified in data I	line <030> Leah.Richter@vantagepnt.com

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions - FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

relevant geographic area.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.	Name of Attached Document Listing Required Information	
Broadband Deployment Locations - FCC 14-98 (par	agraph 80)	
4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.	Name of Attached Document Listing Required Information	
4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the	Name of Attached Document Listing Required Information	

area Maria		
<010>	Study Area Code	190239
<015>	Study Area Name	NEW HOPE TEL COOP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Leah Richter
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<039>	Contact Email Address - Email Address of person identified in data line <030>	Leah.Richter@vantagepnt.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

l certify that I am an officer of the reporting carrier; my responsibiliti recipients; and, to the best of my knowledge, the information report		ments for universal service support
Name of Reporting Carrier: NEW HOPE TEL COOP		
Signature of Authorized Officer: CERTIFIED ONLINE		Date 06/20/2017
Printed name of Authorized Officer: Timothy Harris		
Title or position of Authorized Officer: Executive Vice Presiden	t/General Manager	
Telephone number of Authorized Officer: 5403634182 ext.		
Study Area Code of Reporting Carrier: 190239	Filing Due Date for this form: 07/03/2017	

- S-CH4		
<010>	Study Area Code	190239
<015>	Study Area Name	NEW HOPE TEL COOP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Leah Richter
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<039>	Contact Email Address - Email Address of person identified in data line <030>	Leah.Richter@vantagepnt.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

l certify that (Name of Agent) is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.					
Name of Authorized Agent:		was and de			
Name of Reporting Carrier:					
Signature of Authorized Officer:		Date:			
Printed name of Authorized Officer:	rinted name of Authorized Officer:				
Title or position of Authorized Officer:					
Telephone number of Authorized Officer:					
Study Area Code of Reporting Carrier:	Filing Due Date for this form:				

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Author	orized to File Annual Reports for CAF or LI Recip	pients on Behalf of Reporting Carrier		
		ort recipients on behalf of the reporting carrier; I have provided		
e data reported herein based on data provided by the reporti	ing carrier; and, to the best of my knowledge, the inform	nation reported herein is accurate.		
ame of Reporting Carrier:				
ame of Authorized Agent Firm:				
ignature of Authorized Agent or Employee of Agent: Date: 06/19/2017				
ame of Authorized Agent Employee:				
tle or position of Authorized Agent or Employee of Agent				
elephone number of Authorized Agent or Employee of Agent:				
udy Area Code of Reporting Carrier:	Filing Due Date for this form:			

Attachments

					.com			Mandatory Extended Area
190239	NEW HOPE TEL COOP	2018	Leah Richter	:059951793 ext.	Jeah. Richter@vantagepnt.com			Residential Local
<010> Study Area Code	<015> Study Area Name	<020> Program Year	<030> Contact Name - Person USAC should contact regarding this data	<035> Contact Telephone Number - Number of person identified in data line <030> 6059951793 ext.	<039> Contact Email Address - Email Address of person identified in data line <030> Leah. Richter@vantagepnt.com	<701> Residential Local Service Charge Effective Date <702> Single State-wide Residential Local Service Charge		Resident
<010>	<015>	<020>	<030>	<035>	<039>	<701>	<703>	

State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fees
VA	New Hope 363 - Zone 0		FR	13.5	0.0	0.0	0.0	13.5
V.	New Hope 363 - Zone 1		FR	14.25	0.0	0.0	0.0	14.25
۸v	New Hope 353 - Zone Z		FR	15.0	0.0	0.0	0.0	15.0

Contact Name - Person USAC should contact regarding this data Contact Name - Person USAC should contact regarding this data Contact Name - Person USAC should contact regarding this data Contact Name - Person USAC should contact regarding this data Contact Name - Person USAC should contact regarding this data Contact Name - Person USAC should contact regarding this data Contact Name - Person USAC should contact regarding this data Contact Name - Person USAC should contact Name - Person	250	Study Area code	News A			or the property	4			
Contact Regarding this data Contact Reson USAC Ahould contact regarding this data Contact Remain Address - Enail Address of person identified in data line - G30. Cospositivata exert.	Δĺ	Study Area	Name			NEW HOPE TEL CO	20.5			
Contact Name - Person USAC should contact regarding this data Local Richter	â١	Program Y _t	ear			2018				
Contact Email Address of person identified in data line c030> Leah. Bichtersevantagepnt. com	۱ĝ		ıme - Person USAC should	d contact regarding	this data	Leah Richter				
State Exchange (ILEC) Residential State Regulated Total Rates Broadband Service State Regulated State Regulated State Regulated State Regulated Total Rates Broadband Service State Regulated St	3		lephone Number - Numb	er of person identifi		6059951793 ext				
State Exchange (ILEC) Residential Fees State Regulated Fees Total Rates and Fees Brownload Speed (Mbps) VA New Hope 363 59.0 0.0 58.0 4.5 VA New Hope 363 59.0 0.0 6.0 4.5 VA New Hope 363 50.0 0.0 75.0 10.0 VA New Hope 363 50.0 0.0 15.0 15.0 VA New Hope 363 50.0 0.0 15.0 15.0	6		nail Address - Email Addr	ess of person identif	ied in data line <030>	Leah.Richter@va	ntagepnt.com			
State Exchange (ILEC) Residential Rates State Regulated and Fees Total Rates Broadband Service Download Speed (Mbps) VA New Hope 363 58.0 0.0 58.0 4.5 VA New Hope 363 59.0 0.0 63.0 6.0 VA New Hope 363 59.0 0.0 90.0 15.0 VA New Hope 363 50.0 0.0 15.0 15.0 VA New Hope 363 90.0 15.0 15.0	4						6 may see a se			
New Hope 363 Se.0 O.0 Se.0 O.0 Se.0 O.0 Se.0 O.0 O.0	!					Total Bates	Broadband Service -		Usage Allowance	Usage Allowance
New Hope 363 58.0 0.0 58.0 4.5 New Hope 363 63.0 0.0 63.0 6.0 New Hope 363 75.0 0.0 75.0 10.0 New Hope 363 90.0 0.0 90.0 15.0		State	Exchange (ILEC)	Residential Rate	State Regulated Fees	and Fees	Download Speed		(68)	Action Taken When Limit Reached {select}
New Hope 363 63.0 0.0 63.0 6.0 New Hope 363 75.0 0.0 75.0 10.0 New Hope 363 90.0 0.0 90.0 15.0		VA	New Hope 363	58.0		0 85	4.5	1.0	0.666666	Other, No limit on usage allowance
New Hope 363 75.0 0.0 75.0 10.0 New Hope 363 90.0 15.0 10.0		VA	New Hope 363	63.0		63.0	6.0	1.0	0.666666	Other, No limit on usage allowance
New Hope 363 90.0 0.0 15.0		VA	New Hope 363	75.0		75.0	10.0	1.0	0.666666	Other, No limit on usage allowance.
		V.A	New Hope 363	0.06		0.06	15.0	1.0	0.866666	Other, No limit on usage allowance

Attachment Line 510

CERTIFICATION OF NEW HOPE TELEPHONE COOPERATIVE

Reporting Period January 1 – December 31, 2016

Sec. 54.313(a)(5) Service Quality Standards and Consumer Protection Rules Compliance

Pursuant to § 54.313(a)(5) for High-cost Recipients, Carrier hereby certifies that it is in

compliance with applicable service quality standards and consumer protection rules. Carrier

follows Customer Proprietary Network Information (CPNI) rules and also files the annual CPNI

certification with the FCC pursuant to the FCC's current CPNI rules and regulations.

As a Cooperative, and in accordance with Virginia Annotated Code (VAC), 20 VAC 5-485,

Telephone Cooperative Act, Carrier is not governed by the rules of the VAC for service quality

standards and consumer protection rules. However, Carrier in the interest of protecting its own

customers has incorporated consumer protection procedures comparable to those require of

ILEC's in the State of Virginia, allowing Carrier to meet or exceed existing VAC rules. These

procedures include, but are not limited to, the following: (1) publishing the rates, terms and

conditions of service; (2) truth-in-billing requirements; and (3) CPNI, Red Flag Rules and other

applicable federal and state requirements governing the protection of customer's privacy.

I verify that the foregoing is true and correct. Executed on June 12, 2017.

/s/ Timothy M. Harris

Timothy M. Harris, Executive Vice President/General Manager

New Hope Telephone Cooperative

CERTIFICATION OF NEW HOPE TELEPHONE COOPERATIVE

Reporting Period January 1 – December 31, 2016

Sec. 54.313(a)(6) Ability to Function in an Emergency Situation

Pursuant to § 54.313(a)(6) for High-cost Recipients, Carrier hereby certifies that it is able to function in emergency situations as set forth in § 54.202(a)(2). Carrier's network is able to remain functional in an emergency situation through the use of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.

As a Cooperative, and in accordance with Virginia Annotated Code (VAC), 20 VAC 5-485, Telephone Cooperatives Act, Carrier is not governed by VAC rules regarding Emergency Operations. However, in compliance with the Federal emergency situations rules Carrier's central offices have adequate provision for emergency operations. Specifically, Carrier's Central Office has a permanently mounted, diesel powered backup generator with automatic switching in place for times of commercial power outages. The Central Office is also equipped with battery backup power that will last twenty hours before needing to be recharged.

All small remote circuit equipment locations have battery backup power that lasts eight hours before needing to be recharged. Each location is also provisioned for connection to gasoline supplied portable generators. Several portable gasoline-powered generators are stored and maintained at the central office which is located within 30 minutes of all remote locations. Carrier's switch is equipped with the Line Load Control feature. It is administered manually. Line load control is used to temporarily limit originating service to non-essential lines during a disaster

Attachment Line 610

or other emergency situation. There are three classes to Line Load Control: 1) Class A – Essential Lines, 2) Class B – Semi-essential Lines, and 3) Class C – Non-essential lines

I verify that the foregoing is true and correct. Executed on June 12, 2017.

/s/ Timothy M. Harris

Timothy M. Harris, Executive Vice President/General Manager

New Hope Telephone Cooperative

Attachment Line 1010

CERTIFICATION OF NEW HOPE TELEPHONE COOPERATIVE

Reporting Period January 1 – December 31, 2016

47 CFR 54.313(a)(10) - Voice Services Rate Comparability

Pursuant to 47 CFR 54.313(a)(10) for High-cost Recipients, Carrier hereby certifies that the pricing

of Carrier's voice services is no more than two standard deviations above the applicable national average

urban rate for voice service, as specified in the most recent public notice issued by the Wireline

Competition Bureau and Wireless Telecommunications Bureau.

The WCB announced that the average local end-user rate plus state regulated fees of the

surveyed incumbent LECs in urban areas is \$49.51. This was published in the FCC's Public Notice, WC

Docket No. 10-90, DA 17-167, released February 14, 2017. Carrier's voice service rates are less than two

standard deviations in relation to the applicable 2017 national average urban rate as established by the

WCB.

I verify that the foregoing is true and correct. Executed on June 12, 2017.

/s/ Timothy M. Harris

Timothy M. Harris, Executive Vice President/General Manager

New Hope Telephone Cooperative

CERTIFICATION OF NEW HOPE TELEPHONE COOPERATIVE

Reporting Period January 1 - December 31, 2016

47 CFR 54.313(g) - Broadband Services Rate Comparability

Pursuant to 47 CFR 54.313(g) for High-cost Recipients, Carrier hereby certifies that the pricing of Carrier's broadband services is no more than two standard deviations above the applicable national average urban rates for broadband service, as specified in the most recent public notice issued by the Wireline Competition Bureau and Wireless Telecommunications Bureau.

The following table was published in the FCC's Public Notice, WC Docket No. 10-90, DA 17-167, released February, 2017. The table provides the 2017 benchmark for a number of different broadband service offerings.

Download Speed (Mbps)	Upload Speed (Mbps)	Usage Allowance (GB)	Benchmark
10	1	100	\$76.47
10	1	150	\$76.97
10	1	250	\$77.37
10	1	Unlimited	\$77.98
25	3	250	\$89.92
25	3	Unlimited	\$90.53
25	5	250	\$90.16
25	5	Unlimited	\$90.76

I verify that the foregoing is true and correct. Executed on June 12, 2017.

/s/ Timothy M. Harris

Timothy M. Harris, Executive Vice President/General Manager

New Hope Telephone Cooperative



Lifeline Service

- Lifeline is a federal benefit and willfully making false statements to obtain the benefit can result in fines, imprisonment, de- enrollment or being barred from the program.
- Only one Lifeline service is available per household.
- A household is defined, for purposes of the Lifeline program, as any individual or group of individuals who live together at the same address and share income and expenses.
- A household is not permitted to receive Lifeline benefits from multiple providers (either landline or wireless).
- Violation of the one-per-household limitation constitutes a violation of the Federal Communications Commission's (or "FCC") rules and will result in the subscriber's de-enrollment from the program.
- Lifeline is a non-transferable benefit and the subscriber may not transfer his or her benefit to any other person.

How to apply: four steps

- 1. Choose whether you will apply because you participate in a qualifying program or because your total household income falls within the guidelines.
- 2. Fill out the form on page two. You must indicate your service address (cannot be a P.O. Box) as well as your billing address (if not the same as your service address), the last four digits of your Social Security Number (SSN) and your date of birth.
- 3. You must provide photocopies of either the program or income documents.
- 4. You must sign the bottom of the application indicating that you are complying with the Lifeline benefit rules.

Qualifying Methods

You may qualify for Lifeline either because you participate in one of the following programs or because your income is within the following guidelines.

You MUST send photocopies of any qualifying documentation. NOTE: WE WILL NOT RETURN ANY DOCUMENTATION. <u>Acceptable program proof may include</u> a benefit or award letter, benefit card, voucher, benefit check stub or lease agreement (applicable for FPHA proof only). <u>Documentation MUST include the name of the program</u>, the beneficiary's name, address of the beneficiary, date of the award and in some cases, the amount of the award.

Program Eligibility

Eligible Progr	ams
Medicaid	Federal Public Housing Assistance/Section 8 (FPHA)
Food Stamps (Supplemental Nutrition Assistance Program (SNAP))	Veteran's Pension Benefits (VA Pension)
Federal Supplemental Security Income (SSI)	Survivor Pension Benefits (Veterans's Death Pension)

Income Eligibility

Including yourself, your household has:	Your household income is at or below:
1 person	\$ 16,038.00
2 people	\$ 21,627.00
3 people	\$ 27,216.00
4 people	\$ 32,805.00
5 people	\$ 38,394.00
6 people	\$ 43,983.00
7 people	\$ 49,585.50
8 people	\$ 55,201.50
For families/households with more than 8 pers	ons, add \$4,160 for each additional person

Documentation needed to qualify for Lifeline through income is noted on next page. Income must be provided for entire household.

Charges and Credit

Customers eligible for Lifeline assistance receive a credit of \$10.38 on their monthly bill. You are still responsible for charges on your line. See page 3 for an explanation of charges.

For Company use only:				
Date Verified:	Initials:	Qualifiers Name:		
Type of document for program eligibility:				
Type of document for income eligibility:			Total Gross Income:	



When completed, mail or fax form to: New Hope Telephone Cooperative P.O. Box 66 New Hope, VA 24469 Fax: (540)363-8277

Applicants Name	
Street Address	Temporary (Required) Yes No
City	State Zip Code
Billing Address	
City	State Zip Code
Telephone Number Applicants SSN (last 4 digits)	Date of Birth
Please choose 1 OR 2 1. I certify that I participate in at least one of the following programs (that demonstrates my participation in one of these programs. Accep voucher, benefit check stub or lease agreement (applicable for FPH. NOTE: SEND PHOTOCOPIES ONLY; WE WILL NOT RETU	able program proof may include a benefit or award letter, benefit card, A proof only).
Medicaid	Federal Public Housing Assistance (FPHA)
Food Stamps (Supplemental Nutrition Assistance Program – SNA	P) Federal Supplemental Security Income (SSI)
I certify that my total household income falls within the guidelines my household (required): I am providing a photocopy of the following qualifying documents:	isted on Page 1 and I also certify that this is how many people live in to demonstrate income for my entire household:
	rement / pension statement of benefits
	apployment/Workmen's Compensation statement of benefits
	ral notice letter of participation in General Assistance
Social Security statement of benefits Vete	rans Administration Statement of Benefits
	r official document containing income information
Divorce decree	
I certify, under penalty of perjury, that: 1. I meet the income-based or program-based eligibility criteria for rec 2. I will notify the carrier within 30 days if for any reason I no longer	satisfy the criteria for receiving Lifeline including, as relevant, if I no ag Lifeline support, I am receiving more than one Lifeline benefit, or Hope Telephone Cooperative within 30 days. I must verify my temporary address with New Hope Telephone one Cooperative's address verification attempts within 30 days, my of my knowledge, my household is not already receiving a Lifeline ext to the best of my knowledge. Sive Lifeline benefits is punishable by law. Spibility for Lifeline at any time, and my failure to re-certify my a of my Lifeline benefits. The property of the supplication required for the service of the supplication required for t



Monthly Charges

The following tables show charges you are responsible for paying on your monthly bill.

Local Service

Description	Charge	
Private Residence SX-FX	\$22.75	
Interstate Access Charge SX-FX	\$6.50	
E-911 Tax	\$0.75	
Public Rights-Of-Way Fee	\$1.11	
State Tax	5% of monthly taxable items	
Federal Tax	3% of monthly taxable items	
\underline{SX} = State Taxable		
FX = Federal Taxable		

Calling Plans (To Waynesboro Exchanges)

Description	Monthly Recurring Charge	Per Minute Charge	
Economy Plan SX-FX	None	\$0.10	
Value Plan SX-FX	\$2.30	\$0.05	
Premium Plan SX-FX	\$14.80	None	

Regional Toll (New Hope Telephone Cooperative as INTRA-Lata Carrier) SX-FX

Based on mileage from New Hope Telephone Cooperative central office, time of day and day of week.

	Initial Minute			Additional Minutes		
Miles	Period 1	Period 2	Period 3	Period 1	Period 2	Period 3
8	\$ 0.21	\$ 0.13	\$ 0.08	\$ 0.12	\$ 0.07	\$ 0.05
13	0.25	0.15	0.10	0.14	0.08	0.06
18	0.30	0.18	0.12	0.19	0.11	0.08
23	0.34	0.20	0.14	0.20	0.12	0.08
38	0.37	0.22	0.15	0.22	0.13	0.09
48	0.46	0.28	0.18	0.29	0.17	0.12
58	0.48	0.29	0.19	0.31	0.19	0.12
78	0.50	0.30	0.20	0.32	0.19	0.13
118	0.51	0.31	0.20	0.33	0.20	0.13
194	0.52	0.31	0.21	0.37	0.22	0.15
9999	0.54	0.32	0.22	0.39	0.23	0.16

Time Schedule

Time Scheu	uie
Period 1	7:00:00 AM – 6:59:59 PM, Monday through Friday
Period 2	7:00:00 PM – 6:59:59 AM, Monday through Friday
Period 3	7:00:00 AM - 7:00:00 AM, Saturday, Sunday and Holidays
	Holidays: New Years Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day.

INTER-Lata Toll SX-FX

You will need to consult with your INTER-Lata toll provider for their charges.

 \underline{SX} = State Taxable, \underline{FX} = Federal Taxable

Lifelied FOR PUBLIC INSPECTION TANAMENT 1210



The Lifeline Program reduces the monthly bill for Local Telephone Service or Broadband Service for low income customers.

Under FCC Guidelines, if you participate in Medicaid, Food Stamps (Supplemental Nutrition Assistance Program), Federal Supplemental Security Income (SSI), Federal Public Housing Assistance/ Section 8 (FPHA), Veteran's Pension Benefits, or Survivor Pension Benefits programs you will qualify for the Lifeline Program. Additional eligibility requirements may apply to residents of federally recognized tribal lands.

To learn more about these programs contact your SSA Representative, your Social Services Case Worker or your local telephone or broadband provider.

Attachment Line 3010

CERTIFICATION OF NEW HOPE TELEPHONE COOPERATIVE

Reporting Period January 1 – December 31, 2016

Sec. 54.313(f)(1)(i) Milestone Certification

Pursuant to § 54.313 f)(1)(i) for Rate-of-Return Carriers, Carrier hereby certifies it is taking

reasonable steps to provide upon reasonable request broadband service at actual speeds of at

least 4 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications,

including Voice over Internet Protocol, and usage capacity that is reasonably comparable to

comparable offerings in urban areas as determined in an annual survey, and that requests for

such service are met within a reasonable amount of time.

I verify that the foregoing is true and correct. Executed on June 12, 2017.

/s/ Timothy M. Harris

Timothy M. Harris, Executive Vice President/General Manager

New Hope Telephone Cooperative

NEW HOPE TELEPHONE COOPERATIVE (SAC 190239)

ATTACHMENT LINE 3026

Financial Reports
Pursuant to 47 C.F.R § 54.313(f)(2)

ATTACHMENT REDACTED IN ENTIRETY